# BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: September 20, 2006  | Division: <u>Engineering</u>  |
|---|---|
| Bulk Item: Yes X No   | Department: <u>Facilities Development</u>   |
|   | Staff Contact Person:Jerry Barnett  |
| <b>AGENDA ITEM WORDING:</b> Receipt of Deputy County Administrator.                       | monthly report on Changes Orders reviewed by the  |
|   | change orders considered for approval by the Deputy August 1, 2006, and ending August 31, 2006, totaling  |
| adopted in order to provide that the County change orders for construction projects and p | : On September 9, 1998, ordinance no. 026-1998 was Administrator may approve separate, non-cumulative professional service contracts in amounts not to exceed e, whichever is greater. The BOCC requested a monthly county Administrator. |
| CONTRACT/AGREEMENT CHANGES: 1   | N/A   |
| STAFF RECOMMENDATIONS: N/A  |   |
| TOTAL COST: N/A   | BUDGETED: Yes <u>N/A</u> No   |
| COST TO COUNTY: N/A   | SOURCE OF FUNDS: N/A  |
| <b>REVENUE PRODUCING:</b> Yes No _X   | AMOUNT PER MONTH Year   |
| APPROVED BY: County Atty OMI  | B/Purchasing Risk Management  |
| <b>DOCUMENTATION:</b> Included X  | _ Not Required  |
| DISPOSITION:  | AGENDA ITEM #   |

Revised 8/06

# MONROE COUNTY FACILITIES DEVELOPMENT

# MEMORANDUM

**TO:** David Koppel

**County Engineer** 

**FROM:** Ann Riger, Contracts Administrator

Facilities Development

**DATE:** August 31, 2006

RE: Agenda Item – September 2006

Attached is an Agenda Item Summary with supporting documentation for the monthly report of change orders reviewed by the Deputy County Administrator. The total number of change orders reviewed, and approved, are three, totaling \$28,405.56. Below is a brief description of each:

- 1. For the Big Pine Key Roads X project, 400 feet of additional drainage swales and 60 feet of seepage trenches were needed to alleviate a flood problem on Avenue G, Fourth Street.
- 2. For the Freeman Justice Center Building project a treatment for subterranean termites was required by County Code in the amount of \$4,435.20. Fire Sprinkler modifications and additions were necessary to accommodate building changes, totaling \$11,908.73, while the original FM-200 fire protection system was deleted for a credit of \$13,500.00. Elevator finishes were changed from bronze finish to stainless steel and aluminum resulting in a credit of \$5,828.00. The net cost of this change order is a credit for \$2,984.07.
- 3. The final change order approved by the Deputy County Administrator was for the Freeman Justice Center to extend the travel of elevator #1 to the roof level to facilitate access to the air handling units for maintenance, at a cost of \$22,092.63.

The above change orders were approved by the Deputy County Administrator in accordance to Ordinance No. 026-1998 adopted to provide that the County Administrator may approve separate, non-cumulative change orders for construction projects and professional service contracts in amounts not to exceed \$25,000.00 or 5% of the original contract price, whichever is greater.

Thank you. If you have any questions please call me at ext. 4439.

# CONSIDERED BY THE DEPUTY COUNTY ADMINISTRATOR FOR THE PERIOD 08/01/06 – 08/31/06

| PROJECT              | #<br>00                                 | AMOUNT     | - DESCRIPTION                         | DATE<br>CONSIDERED | CAUSE                      |
|----------------------|---|------------|---------------------------------------|--------------------|----------------------------|
| Big Pine Key Roads X | 2                                       | \$9,300.00 | Add 400 ft of drainage swales, and 60 | 90/60/80*          | Additional drainage        |
|                      |   |            | ft. of seepage trenches.              |                    | swales and seepage         |
|                      |   |            |                                       |                    | trenches needed to         |
|                      |   |            |                                       |                    | alleviate a flooding       |
|                      |   |            |                                       |                    | problem.                   |
| The Tower Group,     | 4                                       | (2,984.07) | Termite protection, fire sprinkler    | *08/15/06          | Termite protection         |
| Inc.                 |   |            | modifications, and elevator finish    |                    | necessary per county       |
|                      |   |            | modifications.                        |                    | code. Building security    |
|                      |   |            |                                       |                    | upgrades created the       |
|                      |   |            |                                       |                    | need for fire sprinkler    |
|                      | *************************************** |            |                                       |                    | modifications, and the     |
|                      |   |            |                                       |                    | elevator finish changes    |
|                      |   |            |                                       |                    | were decided to reduce     |
|                      |   |            |                                       |                    | costs.                     |
| The Tower Group,     | 15                                      | 22,092.63  | The travel of elevator #1 extended to | *08/15/06          | To facilitate access to    |
| Inc.                 |   |            | travel to the roof level.             |                    | the air handling units for |
|                      |   |            |                                       |                    | maintenance.               |
|                      |   |            |                                       |                    |                            |
|                      |   |            |                                       |                    |                            |
|                      |   |            |                                       |                    |                            |

Total \$28,408.56

\* Approved by Deputy County Administrator

# MONROE COUNTY ENGINEERING DIVISION CONTRACT CHANGE ORDER

PROJECT TITLE: Big Pine Key Roads X

CHANGE ORDER NO: 2

| Total Previous Change Orders    | \$0.00         |
|---------------------------------|----------------|
| Current Change Order            | \$9,300.00     |
| % of Original Contract Amount   |                |
| % of Contract after Prior C/O's |                |
| Original Contract Amount        | \$2,353,351.51 |
| Revised Contract Amount         | \$2,362,651.50 |
| Change in contract time         |                |
| Revised date of                 |                |
| Substantial Completion          |                |
|                                 |                |

Detailed description of change order and justification:

| Item Description Item #12 Drainage Swales | Quantity<br>Add 400 ft. | Unit Price<br>400ft.@ \$6.00/ft.              |             | <u>Total</u><br>\$2,400.00           |
|---|-------------------------|---|-------------|--------------------------------------|
| Item #26 Seepage Trenches                 | Add 60ft.               | 60ft.@\$115.00/ft.                            |             | \$6,900.00                           |
| CONTRACTOR:                               |                         | BDJ.  | Total       | \$9,300.00                           |
| CONTRACTOR:                               | Communit                | y Asphalt Corp                                | <del></del> | Date                                 |
| CONSTRUCTION ENGINEER:                    |                         | Alle  |             | 7/31/06                              |
| COUNTY ENGINEER:                          | Judeo                   | h R. Dlack                                    |             | 9/1/8                                |
| COUNTY ADMINISTRATOR:                     | David S. K<br>Thomas J. | oppel, P.E.  TOCKPICK  Willi Debord, Frederic | K           | Date<br><i>   G    O(c</i><br>- Date |

# Change Order Attachment per Ordinance No. 004-1999

| \$ | Change Order was not included in the original contract specifications. Yes   No  |
|----|--|
|    | If Yes, explanation: Flooding of Ave. G, Fourth St. @ Ave. F required additional Drainag Swales and Seepage Trenches installed to alleviate this problem.                    |
| •  | Change Order was included in the original specifications. Yes ☐ No ☒  If Yes, explanation of increase in price:  |
| •  | Change Order exceeds \$25,000 or 5% of contract price (whichever is greater). Yes No x   |
|    | If Yes, explanation as to why it is not subject for a calling for bids:  |
| •  | Project architect approves the change order. Yes ☐ No ☒  If no, explanation of why: N/A  |
| •  | Change Order is correcting an error or omission in design document. Yes ☐No ☒ Should a claim under the applicable professional liability policy be made? Yes ☐ No ☒ Explain: |

# Campo-Abra

From:

Campo-Abra

Sent:

Tuesday, August 08, 2006 6:59 PM

To:

County Commissioners and Aides

Subject:

Change Order

Attachments: 00002220\_3503.tif

Please see attached change order#2 for Community Asphalt Corp. for the Big Pine Key Roads.

Abra Campo

Sr. Administrative Assistant

Office of County Administrator

1100 Simonton St. Suite 205

Key West, FL 33040

(305)292-4445

# MEMORANDUM

TO:

Board of County Commissioners

From:

Thomas J. Willi

County Administrator

Date:

August 4, 2006

RE:

Change Orders

Attached is a proposed change order for Community Asphalt Corp. for the Big Pine Key Roads. Change Order #2 is \$9,300.00 for additional Drainage Swales and Seepage Trenches to alleviate flooding of Ave. G, and Fourth St. @ Ave. F.

According to the ordinance adopted by the Board of County Commissioners, proposed change orders are to be presented to members of the Board of County Commissioners prior to approval, assuming they are within the Administrator's prescribed limits. Change orders not within the Administrator's authority are placed on the BOCC agenda.

The Deputy Administrator intends to approve this change order on Monday, August 7/2006.

Thomas/J. Willi County Administrator

TJW: adc

# MONROE COUNTY / ENGINEERING / FACILITIES DEVELOPMENT CONTRACT CHANGE ORDER

PROJECT TITLE: CHANGE ORDER NO: 14 Freeman Justice Center INITIATION DATE: N/A Monroe County Facilities Development Jackson Square Key West, FL CONTRACT DATE: June 16, 2004 TO CONTRACTOR: ALIG 04 2006 The Tower Group, Inc. 405 SW 148<sup>th</sup> Avenue Suite One Davie, FL 33325 RECEIVED BY: The Contract is changed as follows: The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was ....... \$14,697,634.61 The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased) (unchanged) by this Change Order .....\$ The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order is ... \$14,694,650.54 The Contract Time will be (increased) (decreased) (unchanged) by ...... The date of Substantial Completion as of the date of this Change Order is ......January 25, 2007 Detailed description of change order and justification: Treatment for Subterranean Termites (\$4,224.00 + 5% profit/overhead) \$4,435,20 Fire Sprinkler Modifications & Additions: 1<sup>st</sup> Floor \$5,131.50 2<sup>nd</sup> Floor 3<sup>rd</sup> Floor 2,024.00 4.081.00 Tax 110.40 5% Overhead/Profit 561.83 Total Fire Sprinkler Modifications & Additions 11,908.73 Elevator Finish Modifications: All reveals frames and panels to stainless steel in lieu of bronze. All car and landings sills extruded aluminum in lieu of bronze All molding for wood veneer panels is "Contemporary" style Total Elevator Finish Modifications (5.828.00)Credit for deleting FM-200 Fire Protection System (13,500.00)Net Change Order (\$2,984.07) Not valid until signed by Owner, Construction Manager and Contractor ARCHITECT: N/A Date CONTRACTOR: The Tower Group DIRECTOR, FACILITIES DEVELOPMENT: Jerry Barnett COUNTY ENGINEER: David S. Koppel, P.E. Date **COUNTY ADMINISTRATOR** Thomas Willi/Debbie Frederick-Deputy Date

# Change Order Attachment per Ordinance No. 004-1999

| •        | Change Order was not included in the original contract specifications. Yes ⊠ No □   |
|----------|---|
|          | If Yes, explanation: The termite protection is necessary per county code. Building Security Upgrades created the need for fire sprinkler modifications, and the elevator finish changes were decided to reduce costs. |
| •        | Change Order was included in the original specifications. Yes ☐ No ⊠  |
|          | If Yes, explanation of increase in price:   |
| 3        | Change Order exceeds \$25,000 or 5% of contract price (whichever is greater). Yes ☐ No ☒  |
|          | If Yes, explanation as to why it is not subject for a calling for bids:   |
| •        | Project architect approves the change order. Yes ☐ No ⊠   |
|          | If no, explanation of why: Current Architect was not under contract at time this work was performed.  |
| <b>3</b> | Change Order is correcting an error or omission in design document. Yes ☐No ☒   |
|          | Should a claim under the applicable professional liability policy be made? Yes \( \subseteq \text{No } \text{\$\subseteq} \)  |
|          | Explain:  |

DATE: 5/24/2006

CONTRACT NO

JOB: 0417

The Tower Group, Inc.

CHANGE ORDER REQUEST No. 00036

507 Whitehead St Key West, Fl 33040

Phone: 305-296-2521 Fax: 305-296-2587

TITLE:

Subterranean termite treatment

PROJECT: Freeman Justice Center (FJC)

TO:

Attn: Jerry Barnett

Monroe County Facilities Development

1100 Simonton Street Key West, Florida 33040

Phone: 305-292-4429 Fax: 305-295-4321

RE: EST

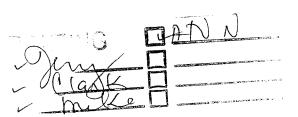
To: TTG

From: KEYPEST

Number: 01

DESCRIPTION OF PROPOSAL

Based on Keys Pest Control proposal 5/24/06 (copy attached) in response to letter from Monroe County Construction Management, Director of Construction & Planning, Larry Chalmers dated 1/7/05 (copy attached).



Lump Sum:

\$4,224.00

Lump Tax:

\$0.00

Lump Total:

\$4,224.00

Subtotal:

\$4,224.00

Description

Profit/OVERHEAD

Markup Percent Markup Amount

5.000%

\$211.20

Total Cost:

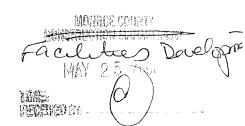
\$4,435.20

KEYS PEST CUNTRUL

р.3 MAUL UZ

KILYS PEST CONTROL 3200 FLAGLER AVENUE REAL KEY WEST, FLORIDA 33040 (305) 234-5048

# PRETREATMENT SERVICE PLAN LIMITED WARRANTY



| NAME: The Tower Group,  | Inc.  |   |
|---|---|---|
| SERVICE ADDRESS:  | mailing addr  | PS:   |
| Freeman Justice Center 302 Fleming Street   | 405 SW 148t   | h Ave. Suite One  |
| Key West, Florida 33040   | Davie, Flor   | ida 33325   |
| HOME PHONE: 296-2521  | OTHER PHONE:  | 954-476-3200  |
| 296-2587 Fax<br>DESCRIPTION OF TREATMENT AR   | EA: 14.080 Square Feet  | 954-474-3111Fax   |
| DATE OF TREA  |   | •   |
|   |   |   |
| Keys Pest Control will apply directions to the area described above f                                   | Premise<br>Subterranean   | Termites  |
| The total cost of this treatment shall  | be \$ 4,224.00 , this s   | half provide a one year   |
| Hanited warranty.   |   |   |
| present or future damage to property  IN ACCORDANCE WITH THE PAIR                                       | er contents, nor provide for repairs  BUSINESS PRACTECES ACT OF T | tous not guarantee against<br>or compensation therefor.<br>HE FEDERAL TRADE |
| COMMISSION 16CFR-429 YOU HAV<br>3 WORKING DAYS FROM THE DAT<br>RETURN THIS AGREEMENT WITH<br>TO CANCEL. | E OF THIS AGREEMENT. IF YOU                                       | CHOSE TO DO SO  |
| I have sead and understand t  | THE TERMS AND CONDITIONS OF                                       | THIS CONTRACT.  |
| ACCEPTED BY THE CUSTOMER  |   | DATE  |
| COMPANY SEPRESENTATIVE  | elet Fort fr.   | DATE 05/24/2006   |

p. 1

FAX NO.

r. U0/U0

UNITED ENGINEERING CORP.

299 299

@005

01/10/2005 09:51 FAX 954 370 C401 Jan 08 05 08:39a

Tower Group Key West

305





BOARD OF COUNTY COMMISSIONERS Mayor Marray E. Nebion, District 5
Mayor Pro Tean David P. Rice, District 4 Dirice M. Speiser, District 1 George Neugeot, Disnriet 2 Charles "Souny" McCoy, District 3



January 7, 2005

Greg Galmin The Tower Group 705 Whitehead Street Key West, FL 33040

**PREMIONERS** 

إم معني بري درويه

RE

Freeman Justice Center Tamilia Protection & Asphalt Costing for Footings & Foundations

Dear Greg

Dava Moss contacted our office this evening with a question about termite protection and the waterproofing for footing and foundations. Burry Rikard and I tailed about the issues and have decided the following.

Since we do not have ground termites in Key West we will not require this application for footings and conditions. At the most, we may want to spray before any slabs on grade are poured.

In terms of the waterproofing, we will also not require and for the footings or foundations since we are well above the water table at the project site.

I will further discuss this with Genzalez Architects next week to convey our postion.

Larry S. Chalmers, AlA

Director of Construction & Planning

# The Tower Group, Inc.

405 SW 148 Avenue Suite One Davie, FL 33325

Phone: (954) 476-3200 Fax: (954) 474-3111

DATE: 12/15/2005

Fire Sprinkler Changes TITLE:

JOB: 0417

TO:

Attn: Clark Briggs

**PROJECT:** Freeman Justice Center (FJC)

CONTRACT No Oge County 1

Monroe County Facilities Development

Facilities Development

CHANGE ORDER REQUEST

No. 00013

1100 Simonton Street Key West, FL 33040

JUN 08 2006

Phone: (305) 295-4306 Fax: (305) 295-4321

RE: PCO

To: TTG

From: SPKMTC

Number: SM001R1

DESCRIPTION OF PROPOSAL

Change Order Request (COR) #13 provides means of increasing the Contract Value for the fire sprinkler modifications and additions to accommodate the building changes as follows:

First (Ground) Floor: Main Lobby, Sally Port and stairway modifications resulting from the Building Security Upgrades.

Second Floor: Card Reader Rooms added as a result of the Building Security Upgrades.

Third Floor: Functional changes to Room #3070 at the Owner's request.

Detailed breakdowns of the costs associated with these changes are attached (10 pages).

Please provide means of payment in the amount of \$14,366.54 for this extra work. This extra work does not change the Contract Time.

| Item  | Description   | Stock# | Quantity | Units | <b>Unit Price</b> | Tax Rate Ta | x Amount | Net Amount             |
|-------|---|--------|----------|-------|-------------------|-------------|----------|------------------------|
| 00001 | 1st Floor Modifications &<br>Additions less sales tax (Re:<br>PCO #SM001R1, attached) |        | 1.000    | LS    | \$5,611.72        | 0.00%       | \$0.00   | -\$5,611.72<br>5131.50 |
| 00002 | 2nd Floor Modifications &<br>Additions less sales tax (Re:<br>PCO #SM002, attached)   |        | 1.000    | LS    | \$2,497.16        | 0.00%       | \$0.00   | \$2,497.16<br>202400   |
| 00003 | 3rd Floor Modifications &<br>Additions less sales tax (Re:<br>PCO #SM004, attached)   |        | 1.000    | LS    | \$5,468.40        | 0.00%       | \$0.00   | 4081.00                |

Unit Cost: 11.236 SD \$13.577.28

Unit Tax:

\$0.00

**Unit Total:** 

\$13,577,28

Subtotal:

11236 ST

Description

Markup Percent Markup Amount

Profit

5.000%

5678.86

Sales Tax for Materials

\$110.40

**Total Cost:** 

\$14,366.54

# SprinklerMatic

PROPOSED CHANGE ORDER No. SM001R1

3211 North 74th Avenue Hollywood, Florida 33024 **Phone:** 954.986.1106 **Fax:** 954.986.1109

TITLE:1st Floor Changes

**DATE:** 5/25/2006

**PROJECT:** Freeman Justice Center (FJC)

**JOB**: 0417

TO:

Attn: John Chandler

The Tower Group, Inc. 405 SW 148 Avenue

Suite One

Davie, FL 33325

Phone: (954) 476-3200 Fax: (954) 474-3111

RE: COR

To: MCCM

From: TTG

**Number:** 00013

**CONTRACT NO:** 0417-015

DESCRIPTION OF PROPOSAL

FJC- 1st floor changes. In receipt of TTG letter of 3/15/05 describing store front, stair access & shown in Attachment A.

| Item  | Description  | Stock# | Quantity Units       | Unit Price | Tax Rate I | `ax Amount N  | Net Amount            |
|-------|--|--------|----------------------|------------|------------|---|-----------------------|
| 00001 | 1st floor changes - Lobby &<br>Sally Port modfications, and<br>wall additions at Stairs #1 & |        | 1.000 LS             | \$5,611.72 | 0.00%      | \$0.00  | \$5,611.72            |
|       | #2.  |        |                      |            |            | 5131  | 450                   |
|       |  |        |                      | J          | Jnit Cost: | mp to receive the second se | \$5,611.72            |
|       |  |        |                      | Ĭ          | Unit Tax:  |   | \$0.00                |
|       |  |        |                      | Un         | it Total:  |   | \$5,611.72            |
|       |  |        |                      |            | Subtotal:  | , measure   | \$5,611.72            |
|       |  |        | Description          | Marku      | p Percent  | Markup A  | Amount                |
|       |  |        | Sales Tax on Materia | als        |            |   | \$51.30               |
|       |  |        |                      | То         | tal Cost:  |   | 6 <del>5,663.02</del> |
|       |  |        |                      |            |            | 578   | 280                   |
| By:   |  |        |                      | By:        |            |   |                       |
|       | Robin Collier  |        |                      | Value      | Joh        | nn Chandler   | •                     |
| Date  | :  |        |                      | Date:      |            |   |                       |

Expedition @



May 25, 2006

John S. Chandler The Tower Group 302 Fleming Street (Job Site Trailer) Key West, Florida 33040 Re:

CHANGE ORDER # 1 ( Rev 05/20/2006)

(1st Floor Changes)

Freeman Justice Center - Key West

Print Name and Date

Signature of Acceptance

Dear John:

Robin E. Collier

President

This letter will serve as an amendment to the above sub-contract for changes described below thereby increasing the sub-contract by the sum of \$5,663.02\*\*

Description of Changes: In receipt of your letter dated March 15th 2005 describing store front, stair access and shown in Attachment "A"

| Direct C      | osts of Design:  |   | $^{-1}$ . We have a superior and the state of the superior and the superior and $^{-1}$ . The superior $^{-1}$ |
|---------------|--|---|--|
| C.            | Travel   | 8hrs @ 75   | 600.00   |
| 8             | Designer   | 1 @ 75  | 75.00  |
| •             | Designer   | 1 @ 125   | 125.00   |
| •             | Design   | 5hrs @,75   | 375.00   |
|               | Printing   | 1 @ 125   | 125.00   |
| 6             | Rev Permit (pro rated)                                   | 1 @ 275   | 275.00   |
| ۰             | Expediting ~ ?   | 2 @ 75 *****  | 150.00   |
| •             | Calculations   | 1 @ 150 -   | 150.00   |
| ٠             | P.E. Seal  | 1 @ 200 ~   | 200.00   |
| ٠             | Total  |   | \$2,075.00   |
| Material      | <u>s:</u>  |   |  |
| •             | Add  | (2) @ 75  | 150.00   |
| 2-            | Relocate   | (6) @ 55 ~~ ?<br>(5) @ 75 ~~ ?                                | 330.00   |
| ٠             | Cores 3 - 6 shop? Total                                  | (5) @ 75 · · · · · · · · · · · · · · · · · ·                  | 375.00   |
| •             | Totai  | . 6   | 855.00   |
|               | James  | 2day/2men @ 42.50<br>2days @ 75 @ 2 men<br>2days @ 125 @ 2men | ; v 4  |
| <u>Labor:</u> |  | 21-2-12-12-12   | 1270.00  |
| 9             | Field Labor  | 2 day/2men (2) 42.50  | 1360.00<br>300.00  |
| 0             | Per dium   | 2days @ 73 @ 2 men<br>2days @ 125 @ 2men                      | 500.00<br>500.00   |
| 0             | Housing  | zdays @ 123 @ zmen  | 2,160.00   |
| 0             | Total  |   | 5,090,00 ×   |
| 0             | Subtotal OH x 5%   |   | 5,344.50   |
| 0             | Profit x 5%  |   | \$5,611.72 <i>(*)</i> / (*)  |
| 0             | Material tax   |   | 51.30  |
| 0             | Total  |   | \$5,663.02**   |
| 0             | Total  |   | 33,003.02  |
| Exclusio      | <u>ms:</u>   |   |  |
| •             | Alarm/Electrical Wiring                                  |   |  |
| •             | System Shut Down Fees, if applicable                     |   |  |
|               | SprinklerMatic will not be responsible for existing defi | ciencies with the system.                                     |  |
| •             | SprinklerMatic will not be responsible for existing defi | ciencies with system  |  |
| •             | Cutting, patching, fire stopping or painting             |   |  |
| •             | Fire Extinguishers                                       |   |  |
| ٥             | Work outside normal working hours                        |   |  |
| No v          | vork shall commence without this signed authorization. P | lease feel free to call with any questions. Thank you.        |  |
| Sinc          | erely and  |   |  |

G-SIGN

CURRIE SOWARDS AGUILA ARCHITECTS Arthrocts, Planners A Interior Designers

ANDOS2271
Antic Anticome State Observed Company Report Principle State Observed Company Report State Observed Company Recommendation of Company Recommendation of Company Recommendation of Company Recommendation Recommendation of Company Recommendation

FREEMAN CENTER

905-00R-SIGHACE OWG GROUND FLOOR ROOM #'S

601 115-05 KWH
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201 remark
050905

| see Is   |   |  |  |
|----------|---|--|--|
| aparto   |   |  | UDDGS SERIANCE STAIR A   |
|          |   | ELIV. MACH. HOOM   | FEMALE HOLDING HOLDING TO THE PARTY OF THE P |
| <b>T</b> | Security (1988)                             | TOOLING TOOLIN | CORP.  Sold Hotel  |
|          | MAIN C. |  | A A A A A A A A A A A A A A A A A A A  |
|          |   |  | SAME AS DOOGS ELITERANCE   |
|          |   |  |  |

### SprinklerMatic PROPOSED CHANGE ORDER No. SM002 3211 North 74th Avenue Phone: 954.986.1106 Hollywood, Florida 33024 Fax: 954.986.1109 TITLE: 2nd Floor Changes DATE: 5/25/2006 **PROJECT:** Freeman Justice Center (FJC) **JOB**: 0417 TO: Attn: John Chandler **CONTRACT NO: 0417-015** The Tower Group, Inc. 405 SW 148 Avenue Suite One Davie, FL 33325 Phone: (954) 476-3200 Fax: (954) 474-3111 RE: COR To: MCCM From: TTG **Number:** 00013 DESCRIPTION OF PROPOSAL Item Description Stock# Quantity Units **Unit Price** Tax Rate Tax Amount Net Amount 00001 2nd floor changes - Add two (2) 1.000 LS \$2,497.16 0.00% \$0.00 \$2,497.16 Card Reader Rooms Unit Cost: Unit Tax: \$0.00 **Unit Total:** \$2,497.16 Subtotal: \$2,497.16

Description

Markup Percent Markup Amount

Sales Tax on Materials

\$15.60

**Total Cost:** 

\$2,512.76

203960

Robin Collier

By: \_\_\_

John Chandler

Date:

Expedition  $\circledast$ 

Date:

May 25, 2006

John S. Chandler The Tower Group 302 Fleming Street (Job Site Trailer) Key West., Fl 33040 Re:

CHANGE ORDER # 2 ( Rev 05/20/2006)

((2) Card Room Revisions)

Freeman Justice Center - Key West

Dear John:

This letter will serve as an amendment to the above sub-contract for changes described below thereby increasing the sub-contract by the sum of \$2,512.76\*\*

### Description of Changes:

• (2) Card Room Revisions

| Direct Cos | ts Associated | to Design: |
|------------|---------------|------------|
|            |               |            |

| • | Design                | 4hrs @ 75 | 300.00             |
|---|-----------------------|-----------|--------------------|
|   | Printing              | 1 @ 50    | 300.00             |
|   | Rev Permit (prorated) | 1 @ 125   | 50.00              |
|   | Expediting (prorated) | 2 @ 75    | 150.00             |
|   | Calculations          | 1 @ 150   | 150.00             |
|   | P.E. Seal             | 1 @ 150   | 150.00<br>- 150.00 |
| • | Total                 | . @ 150   | 925.00 (57)        |
|   |                       |           | 23.00 000          |
|   |                       |           |                    |

### Material:

| • | Added     | 2 @ 75 | 150.00 |
|---|-----------|--------|--------|
| • | Relocated | 2 @ 55 | 110.00 |
| • | Total     |        | 260.00 |

### Labor:

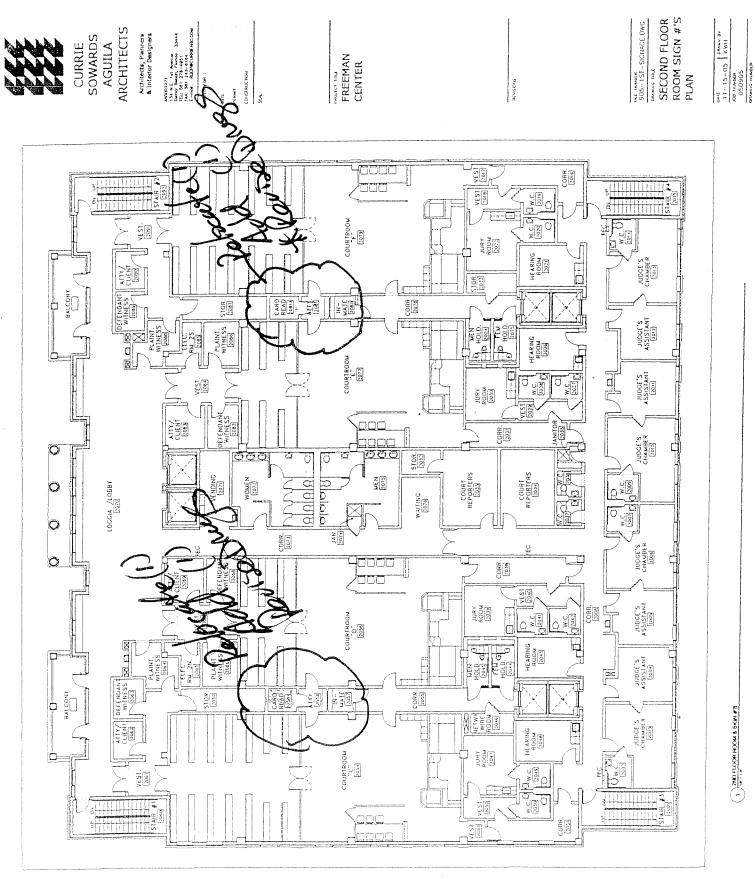
| • | Field Labor          | 1day/2men @ 42.50   | 680.00         |
|---|----------------------|---------------------|----------------|
| 0 | Per dium Filed Labor | 1 Day @ 75 @ 2 men  | 150.00         |
| 0 | Housing Field Labor  | 1 day @ 125 @ 2 men | 250.00         |
| 0 | Total                |                     | 1,080.00       |
| 0 | Subtotal             |                     | 2,265.00 forth |
| 0 | OH x 5%              |                     | 2,378.25       |
| 0 | Profit x 5%          |                     | 2,497.16       |
| 0 | Material tax         |                     | 15.60          |
| 0 | Subtotal             |                     | \$2.512.76**   |

### Exclusions:

- Alarm/Electrical Wiring
- System Shut Down Fees, if applicable
- SprinklerMatic will not be responsible for existing deficiencies with the system.
- SprinklerMatic will not be responsible for existing deficiencies with system
- · Cutting, patching, fire stopping or painting
- Fire Extinguishers
- Work outside normal working hours

No work shall commence without this signed authorization. Please feel free to call with any questions. Thank you

|                               | 9 | <br>in you.             |
|-------------------------------|---|-------------------------|
| Sincerely,                    |   | Print Name and Date     |
| Robin E. Collier<br>President |   | Signature of Acceptance |



TAD FLOOR HOOM & SIGH #18

### SprinklerMatic PROPOSED CHANGE ORDER No. SM004 3211 North 74th Avenue Phone: 954.986.1106 Hollywood, Florida 33024 Fax: 954.986.1109 TITLE: 3rd Floor Changes DATE: 5/25/2006 **PROJECT:** Freeman Justice Center (FJC) JOB: 0417 TO: Attn: John Chandler **CONTRACT NO:** 0417-015 The Tower Group, Inc. 405 SW 148 Avenue Suite One Davie, FL 33325 Phone: (954) 476-3200 Fax: (954) 474-3111 RE: COR To: MCCM From: TTG **Number: 00013 DESCRIPTION OF PROPOSAL** Item Description Stock# Quantity Units **Unit Price** Tax Rate Tax Amount Net Amount 3rd floor changes - Add 00001 1.000 LS \$5,468.40 0.00% \$0.00 \$5,468.40 sprinklers for Room #3070. Unit Cost: Unit Tax: \$0.00 **Unit Total:** \$5,468.40

Sales Tax

**Description** 

Markup Percent Markup Amount

\$43.50

**Total Cost:** 

Subtotal:

-\$5,511.90

<del>-\$5,468.40</del>

By:

John Chandler

Date:

Date: Expedition ®

By:

Robin Collier

5M004

5,208.00

5.468.40

\$5,511.90\*

43.50



May 25, 2006

John S. Chandler The Tower Group 302 Fleming Street (Job Site Trailer) Key West., Fl 33040

Re:

CHANGE ORDER # 3-B (Revised 05/20/2006)

(Delete FM-200)

Freeman Justice Center - Key West

Dear John:

This letter will serve as an amendment to the above sub-contract for changes described below thereby increasing the sub-contract by the sum of \$5,115.90\*\*

### Description of Changes:

In receipt of your letter deleting Network Room and New Administrative Offices. Delete F-200 Gas System and add Wet Fire Protection as follows:

| Wet Fire   | Protection                                   |                 |                    |           |                              |
|------------|--|-----------------|--------------------|-----------|------------------------------|
| •          | Site Survey Design (Travel expense due to Cl | hange)          | 8hr @ 75           |           | 600.00                       |
|            | Per dium (Designer expense due to change)    |                 | l @ 75             |           | 75.00                        |
|            | Housing (Designer expense due to change)     |                 | 1@125              |           | -150:00 125                  |
| <b>b</b> · | Design (Network room & Administration)       |                 | 5hr @ 75           |           |                              |
| •          | Printing *Change in Network & Administrati   | on)             | 1@100              |           | 375.00                       |
| - 2        | Revised Permit (prorated Heads)              | ,               | 1 @ 275            |           | 100.00                       |
| <b>b</b>   | Expediting (Prorated Costs)                  |                 | 2 @ 75             |           | 273.00                       |
| •          | Calculations (Specific Redesign)             |                 | 1 @ 150            |           | 150.00                       |
|            | P.E. Seal (Review specific to Network/ Admir | nistration)     | 1 @ 200            |           | 150.00                       |
| •          | Total  |                 | - 6 - 6            |           | 200.00<br>- <b>2.075.</b> 00 |
| Material:  | ·  |                 |                    |           | · // // //                   |
| •          | Cross main                                   |                 | 1 @ 125            |           | 125.00                       |
| • .        | Mechanical Tees                              |                 | 5 @ 25             |           | 125.00                       |
| •          | Branch Line \$ sprinklers                    |                 | 5 @ 75             |           | 375.00                       |
|            | Fabrication                                  |                 | I @ 100            |           | 100.00                       |
| •          | Total  |                 | ,                  |           | 725.00                       |
| Labor      |  |                 | 2days              |           | 723.00                       |
| • .        | Field Labor                                  |                 | 12day/2men @ 42.50 | •         | 1.360,00 alc                 |
| ٥          | Per dium Filed Labor                         |                 | 2days @ 75 @ 2men  |           | 300.00 A                     |
| ٥          | Housing Field Labor                          |                 | 2days @ 75 @ 2men  | >125.00   | <b>500</b> .00               |
| 0          | Total  |                 |                    | 3/43 , 50 | 2,160.00                     |
| ٥          | Subtotal                                     |                 | Data : / in        | 1 201     | 4960 (                       |
| 0          | OH x 5% Po                                   | st-it® Fax Note | 7671 Date 61111    | C pages 2 | 5 2 <del>08 0</del> 0        |

# Exclusions:

0

Alarm/Electrical Wiring

Profit x 5%

Material tax

Subtotal

- System Shut Down Fees, if applicable
- SprinklerMatic will not be responsible for existing deficiencies with the system.
- SprinklerMatic will not be responsible for existing deficiencies with system
- Cutting, patching, fire stopping or painting
- Fire Extinguishers
- Work outside normal working hours

| Post-it® Fax Note 7671       | Date 61406 pages 2   |
|------------------------------|----------------------|
| To Hon Rige                  | From John Charles    |
| Co./Dept. Facilities Develop | Co. The Tower Groups |
| Phone #                      | Phone #              |
| Fax# 295-43-21               | Fax #                |

E Z CORR. AND I DON BOWNER N.S. E STA Electrical States PROOFIENDS E S CORA. VANIETS SV S, 3500nr ECCC. RM. JH. WAITING PION INTROV LUNDS LINA IN NOO KA SEIJIOR FULT E S 野 5108 CORR **E** |alala| <u>D</u> SIPPISISSY HINDY ENGING ALMOND DANITAM ON ICT SECTION Series Series Million Village QE THE STATE OF THE S SEAN OR AN 図 2 H.C 14.3000£ S. Joon? NOON HE ABONE S X CORR. CURRIE SOWARDS AGUILA ARCHITECTS CENTER Authliech, Planners & Interior Deskyndra THIRD FLOOR
SIGNAGE 216 11-15-05 KWII 81
21 -15-05 KWII
20 market 050905 3rd-SI Anthony Burke

 $\epsilon.\mathsf{q}$ 

306-2967-805

11:37a



Monroe County Facilities Development

JUN 12 2006

|  |   | 11:05  |
|--|---|--|
| TIRAF:                                 | entaminamento carrellete establica establica.   | Server of the company |
| * 4 8 0 8 Eas . Children's very large. | SOUTH A THE PARTY OF THE PARTY | 4/(1.  |
| DECENTED                               | av.   | en proprieta de la proprieta d<br>La proprieta de la proprieta d   |
| TO COLUMN TO A PORT                    | M V * promingrousessorrage  | ATT DESCRIPTION OF A DE |

May 12, 2006

0417-01913

Fax: (305) 295-4321

General Contractors

Construction Management

Construction

Design-Bulld

Planning

Site Development

Infrastructure

Consulting

Estimating

Scheduling

Value Englneering

Post Construction

CGCA38309

Attn: Clark Briggs, Senior Project Manager Monroe County Facilities Development 1100 Simonton Street Key West, FL 33040

Re:

Freeman Justice Center (FJC)

Subject: Change Order Request #30

Change Finish for Elevators #1, #2, #4 & #6

Dear Mr. Briggs:

We are pleased to submit our Change Order Request (COR) #30 to change the bronze finishes specified for Elevators #1, #2, #4 and #6 to stainless steel and aluminum, and to furnish "Contemporary" style molding for the wood veneer panels. COR #30 proposes a Contract Price Reduction of \$5,828.00 and a Contract Time Extension of 0 days for these changes.

This change was requested by AES Interiors on behalf of the 16th Judiciary Circuit.

Please furnish your approval and issue a Change Order to provide direction to proceed and means to adjust the Contract Price for these changes.

We appreciate your prompt attention to this matter. If you have any questions you may call me at (786) 367-0549.

Sincerely,

John S. Chandler Project Manager

| Post-it® Fax Note 7671  | Date 12/06 pages 7   |
|-------------------------|----------------------|
| To Ann Riger            | From John Chandler   |
| Co./Dept. Monroe County | Co. The Tower Group  |
| Phone #                 | Phone # 126-367-0449 |
| Fax # 205-4321          | Fax#                 |

Encl. Change Order Request #30 (6 pages)

|          |          | Mike   |
|----------|----------|--|
| [] Jerry |          |  |
| 1. Clark |          | all of Australian automatory was a regular to the  |
| William, | Postania | STATE OF STA |

cc: TTG/MO (COR-30), FF (COR-30)

# The Tower Group, Inc.

302 Fleming St. (Jobsite Trailer) Key West, FL 33040

Phone: (305) 296-2521 Fax: (305) 296-2587

TITLE:

Change Elevator Finishes

PROJECT: Freeman Justice Center (FJC)

TO:

Attn: Clark Briggs

Monroe County Facilities Development

1100 Simonton Street Key West, FL 33040

Phone: (305) 295-4306 Fax: (305) 295-4321

RE: PCO

To: TTG

From: SCHELE

Number: SEC003

DATE: 4/24/2006

CONTRACT NO:

JOB: 0417

DESCRIPTION OF PROPOSAL

On April 6, 2006 AES Interiors marked up pages 14240-6 & 14240-7 of the Elevator specifications to indicate finish changes for Elevators #1, #2, #4 & #6 requested by the 16th Judiciary Circuit, which TTG sent to Schindler Elevators on April 10, 2006 (copy attached).

This Change Order Request (COR) proposes a credit to the Contract in the amount of \$5,828.00 for these finish changes based on the April 24, 2006 proposal from Schindler Elevators (copy attached). This COR does not change the Contract Time.

Item 00001 Description

Implement the following

changes to the finishes for Elevators #1, #2, #4 & #6: - All reveals, frames and panels Stock#

Quantity Units 1.000 LS

**Unit Price** 

Tax Rate Tax Amount Net Amount

(\$5,828.00)

\$0.00

(\$5,828.00)

are stainless steel instead of - All car and landing sills are extruded aluminum instead of bronze.

- All molding for wood veneer panels is "Contemporary" style.

Unit Cost:

0.00%

(\$5,828.00)

Unit Tax:

\$0.00

Unit Total:

(\$5,828.00)

### **SprinklerMatic** PROPOSED CHANGE ORDER No. SM003 3211 North 74th Avenue Phone: 954.986.1106 Hollywood, Florida 33024 Fax: 954.986.1109 TITLE: Delete FM-200 System DATE: 5/25/2006 **PROJECT:** Freeman Justice Center (FJC) **JOB:** 0417 TO: Attn: John Chandler **CONTRACT NO:** 0417-015 The Tower Group, Inc. 405 SW 148 Avenue Suite One Davie, FL 33325 Phone: (954) 476-3200 Fax: (954) 474-3111 RE: COR To: MCCM From: TTG **Number: 00012** DESCRIPTION OF PROPOSAL Item Description Stock# Quantity Units **Unit Price** Tax Rate Tax Amount Net Amount Credit for deleting the FM-200 00001 1.000 LS (\$13,500.00) 0.00%\$0.00 (\$13,500.00) System less design costs already incurred. Unit Cost: (\$13,500.00)

| Ву:           | By:           |
|---------------|---------------|
| Robin Collier | John Chandler |

Date:

Date:

Unit Tax:

**Unit Total:** 

\$0.00

(\$13,500.00)

Expedition ®



May 25, 2006

John S. Chandler The Tower Group 302 Fleming Street (Job Site Trailer) Key West., Fl 33040 Re: CHANGE ORDER # 3-A

(Delete FM-200)

Freeman Justice Center - Key West

Dear John:

This letter will serve as an amendment to the above sub-contract for changes described below thereby increasing the sub-contract by the sum of \$-13,500.00\*\*

### Description of Changes:

- In receipt of your letter deleting Network Room and New Administrative Offices.
- Delete FM 200 Gas System
- FM-200
- Design FM-200
- Credit

-17,000.00

3,500.00

-13,500.00\*\*

### Exclusions:

- Alarm/Electrical Wiring
- System Shut Down Fees, if applicable
- SprinklerMatic will not be responsible for existing deficiencies with the system.
- SprinklerMatic will not be responsible for existing deficiencies with system
- Cutting, patching, fire stopping or painting
- Fire Extinguishers
- Work outside normal working hours

| No work shall commence without this signed authorization | . Please feel free to call with any | questions. Thank you |
|--|-------------------------------------|----------------------|
|--|-------------------------------------|----------------------|

| Sincerely,                    | Print Name and Date     |
|-------------------------------|-------------------------|
| Robin E. Collier<br>President | Signature of Acceptance |

# MEMORANDUM

TO:

**Board of County Commissioners** 

From:

Debbie Frederick

County Administrator

Date:

August 11, 2006

RE:

Change Orders

Attached is a proposed change order for The Tower Group, for the Freeman Justice Center. (Change Order #14 is for a decrease of \$2,984.07 reflecting elevator finish modifications and a credit for deleting FM-200 Fire Protection System.)

According to the ordinance adopted by the Board of County Commissioners, proposed change orders are to be presented to members of the Board of County Commissioners prior to approval, assuming they are within the Administrator's prescribed limits. Change orders not within the Administrator's authority are placed on the BOCC agenda.

The Administrator intends to approve this change order on Monday, August 14, 2006.

Debbie Frederick

Deputy County Administrator

DLF: adc

# Campo-Abra

From:

Campo-Abra

Sent:

Friday, August 11, 2006 7:06 PM

To:

County Commissioners and Aides

Subject:

Change Order #14 FJC

Attachments: 00002258\_3528.tif

Please review attached Change Order #14 for the Freeman Justice Center.

Abra Campo

Sr. Administrative Assistant

Office of County Administrator

1100 Simonton St. Suite 205

Key West, FL 33040

(305)292-4445

# Monroe County / Engineering / Facilities Development Contract Change Order

PROJECT TITLE: CHANGE ORDER NO: 15 Freeman Justice Center Jackson Square INITIATION DATE: 06/28/06 Monroe County Key West, FL Facilities Development CONTRACT DATE: June 16, 2004 TO CONTRACTOR: ALIG 04 2006 The Tower Group, Inc. 405 SW 148<sup>th</sup> Avenue Suite One Davie, FL 33325 RECEIVED BY: The Contract is changed as follows: Net change by previously authorized Change Orders ......\$ The (Contract Sum) (Guaranteed Maximum Price) prior to this Change Order was ....... \$14,694,650.54 The (Contract Sum) (Guaranteed Maximum Price) will be (increased) (decreased) (unchanged) by this Change Order .....\$ The new (Contract Sum) (Guaranteed Maximum Price) including this Change Order is ... \$14,716,743.17 The Contract Time will be (increased) (decreased) (unchanged) by ...... The date of Substantial Completion as of the date of this Change Order is ......January 25, 2007 Detailed description of change order and justification: The travel of Elevator #1 is extended to the roof level to facilitate access to the air handling units for maintenance. Below are additional costs for concrete and re-routing of fire sprinkler main. Concrete work to raise height of elevator shaft \$17,591.20 Re-routing fire sprinkler main around extended elevator shaft 3,449.40 Sub-total \$21,040.60 5% overhead/profit \$1,052.03 Net Change Order \$22,092.63 This Change Order is .16% of the original contract amount. Not valid until signed by Owner, Construction Manager and Contractor ARCHITECT: N/A Date CONTRACTOR: The Tower Group DIRECTOR, FACILITIES DEVELOPMENT: COUNTY ENGINEER: David S. Koppel, P.E. **COUNTY ADMINISTRATOR** Thomas Willi/Debbie Frederick-Deputy

# Change Order Attachment per Ordinance No. 004-1999

| •           | Change Order was not included in the original contract specifications. Yes $oximes$ No $oximes$  |
|-------------|--|
|             | If Yes, explanation: The elevator was extended to travel to the roof level to facilitate access to the air handling units for maintenance. |
|             |  |
| •           | Change Order was included in the original specifications. Yes ☐ No ☒   |
|             | If Yes, explanation of increase in price:  |
|             |  |
| •           | Change Order exceeds \$25,000 or 5% of contract price (whichever is greater). Yes ☐ No ☒   |
|             | If Yes, explanation as to why it is not subject for a calling for bids:  |
| <b>&gt;</b> | Project architect approves the change order. Yes ☐ No ☒  |
|             | If no, explanation of why: The Architect is not required to approve Change Orders for the Freeman Justice Center.                          |
|             |  |
|             | Change Order is correcting an error or omission in design document. Yes $\square$ No $\boxtimes$   |
|             | Should a claim under the applicable professional liability policy be made? Yes $\square$ No $\boxtimes$                                    |
|             | Explain:   |
|             |  |

# The Tower Group, Inc.

405 SW 148 Avenue Suite One Davie, FL 33325

Phone: (954) 476-3200 Fax: (954) 474-3111 **CHANGE ORDER REQUEST** No. 00043-R1

TITLE: Elevator #1 Modifications

DATE: 6/28/2006

PROJECT: Freeman Justice Center (FJC)

**JOB**: 0417

TO:

Attn: Clark Briggs

CONTRACT NO: Monroe Chuniv

Monroe County Facilities Development

collilles Development

29 mis

1100 Simonton Street

RECEIVED BY

Key West, FL 33040

Phone: (305) 295-4306 Fax: (305) 295-4321

RE: PCO

To: TTG

From: EGBRASWE

Number: EG021R1

### DESCRIPTION OF PROPOSAL

The Tower Group submits this Change Order Request (COR), #43-R1, in response to the Owner's and Architect's request for a proposal to extend the travel of Elevator #1 to the roof level to facilitate access to the Air Handling Units for maintenance.

This COR includes the additional cost for the concrete work only and the costs to offset the fire sprinkler main to clear the revised shaft. The additional costs for the elevator supplier, less the cost for deleting three of the four roof hatches, plus the cost for an access ladder for access to the roof hatch, plus the cost for roofing membrane modifications were previously submitted and approved for payment to TTG via Contract Change Order #13.

COR #00043-R1 supersedes COR #00043, dated 6/22/06, in its entirety. This revision to the COR incorporates corrections by E.G. Braswell to reduce the costs for the additional concrete work and adds the additional costs for SprinklerMatic to re-route the fire sprinkler main. Copies of the subcontractor proposals are attached to this COR.

This COR excludes compensation for time extension and the associated costs. TTG reserves our right to a Contract Time Extension should we determine that this changed condition impacted the critical path of the Work.

The total proposed cost for the changes outlined above is \$22,697.05. Please provide your approval and furnish means of payment for this work via Change Order as soon as possible.

| Item  | Description                  | Stock# | Quantity | Units | Unit Price  | Tax Rate Ta | x Amount P | let Amount                          |        |
|-------|------------------------------|--------|----------|-------|-------------|-------------|------------|-------------------------------------|--------|
| 00001 | Concrete Work                |        | 000.1    | LS    | \$17,691.00 | 0.00%       | \$0.00     | \$17,691.00                         | 175912 |
| 00001 | Fire Sprinkler Modifications |        | 1.000    | LS    | \$3,925.24  | 0.00%       | \$0.00     | <del>\$3</del> , <del>925.2</del> 4 | 3449.4 |
|       |                              |        |          |       | J           | Init Cost:  | .\$:       | 21,616.24                           | 21040( |
|       |                              |        |          |       | Ţ           | Unit Tax:   |            | \$0.00                              |        |

**Unit Total:** 

\$21,616.24

Subtotal: Markup Percent Markup Amount

\$21,616.24

Description

5.000%

-\$1,080.81

1057.03

**Total Cost:** 

\$22,697.05

22,092.63

# B.G. Braswell Construction Inc.

PROPOSED CHANGE ORDER No. EG021R1

6471 3rd Street Key West, FL 33040 Phone: 305-296-0305 Fax: 305-296-4321

TITLE: Raise height of elev shaft-Revised

DATE: 6/23/2006

PROJECT: Freeman Justice Center (FJC)

**JOB**: 0417

TO:

Attn: John Chandler

The Tower Group, Inc. 405 SW 148 Avenue

Suite One

Davie, FL 33325

Phone: (954) 476-3200 Fax: (954) 474-3111

RE:

To:

From:

Number:

**CONTRACT NO: 0417-001** 

TESCRIPTION OF PROPOSAL

Chroted price to raise the height of the elevator shaft- Revised.

| just in the |  |        |          |       |             |             |           |               |
|-------------|--|--------|----------|-------|-------------|-------------|-----------|---------------|
| Item        | Description                                  | Stock# | Quantity | Units | Unit Price  | Tax Rate Ta | x AmountN | let Amount    |
| 00001       | Hard Cost: Concrete forms, rebar,seaffolding |        | 1,000    | LS    | \$15,992.00 | 0.00%       | \$0.00    | \$15,992.00   |
| 00002       | Bond (Included in O/H & Pro                  | fit    | 0        | LS    | \$264.00    | 0.00%       | \$0.00    | \$0.00        |
| 00003       | 5% Overhead                                  |        | 1.000    | LS    | \$849.50    | 0.00%       | \$0.00    | \$849.50 N99. |
| 00004       | 5% Profi                                     |        | 1.000    | LS    | \$849.50    | 0.00%       | \$0.00    | \$849.50 794  |

Unit Cost:

-\$17,691.00

Unit Tax:

\$0.00

Unit Total:

\$17,691.00

17591-20

後数さ - 投資す

Edgar G. Braswell

By:

John Chandler

Date:

Expedition (8

BOND

TOTAL BID

1.

p.3

REVISEDECO 22 ELEVATOR TOWER HEIGHT 8-12-08

P. 001

GENERAL CONTRACTORS / CONCRETE AND MASONRY SHELL CONTRACTORS

EGOZIRI

# E. G. BRASWELL CONSTRUCTION, INC.

# **GENERAL CONTRACTORS**

# CONCRETE AND MASONRY SHELL CONTRACTORS 6471 THIRD STREET, KEY WEST FLORIDA 33040

Phone (305) 296-0305

Fax (305) 296-1824

|                          | FROM RICK TUC                   | 6/13/2006 |                     |       |
|--------------------------|---------------------------------|-----------|---------------------|-------|
| Project:                 | FREEMAN JUSTICE CENTER PCO # 22 |           | nitect :            |       |
| C                        | RAISE HEIGHT OF ELEVATOR SHA    | AFT .     |                     |       |
| Contractor:<br>Address:  | THE TOWER GROUP                 |           | lated:              |       |
| Attn:                    | TIM CLARKE, JOHN CHANDLER       |           | Date :              | Time: |
| Phone:                   | 305-296-2521                    |           | •                   |       |
| Fax:                     | 305-296-2587                    |           | Bions:<br>BOOK:xxxx |       |
| PER YOUR REC             | WEST:                           |           |                     |       |
| HARD COST<br>CONCRETE FO | RMS, REBAR, SCAFFOLDING         | \$        | 15,992              |       |
| SUBTOTAL                 |                                 | \$        | 15,992              |       |
| 10% OVERHEAD             | & PROFIT                        | \$        | 1,698               |       |
| SUBTOTAL                 |                                 | \$        | 17.591              |       |

17,591

17,855

264



# **SprinklerMatic**

PROPOSED CHANGE ORDER No. SM006

3211 North 74th Avenue Hollywood, Florida 33024 Phone: 954.986.1106 Fax: 954.986.1109

TITLE: Sprinkler Mod's for Elevator #1

**DATE:** 6/23/2006

PROJECT: Freeman Justice Center (FJC)

**JOB**: 0417

TO:

Attn: John Chandler

The Tower Group, Inc. 405 SW 148 Avenue

Suite One

Davie, FL 33325

Phone: (954) 476-3200 Fax: (954) 474-3111

RE: COR

To: MCCM

From: TTG

**Number:** 00043-R1

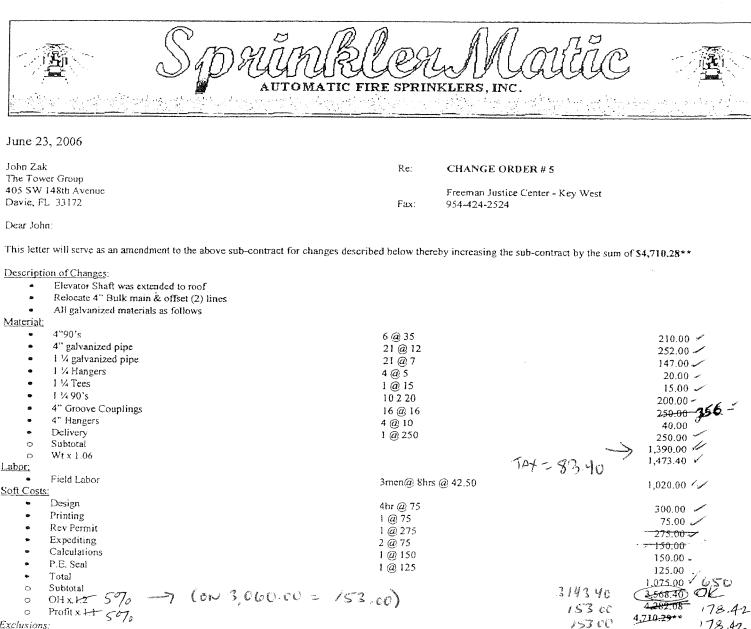
**CONTRACT NO:** 0417-015

# DESCRIPTION OF PROPOSAL

The change to extend the travel of Elevator #1 to the Mechanical Equipment Room necessitated that the fire sprinkler main servicing that area be re-routed around the extended elevator shaft. The value of this PCO is based on SprinklerMatic COR #5 dated 6/23/06.

| tem   | Description     | Stock# | Quantity Units | Unit Price        | Tax Rate Tax | x Amount N    | Net Amount  |  |
|-------|-----------------|--------|----------------|-------------------|--------------|---------------|---|--|
| 00001 | Materials       |        | 1.000 LS       | \$1,473.40        | 0.00%        | \$0.00        | \$1,473.40  |  |
| 00002 | Labor           |        | 1.000 LS       | \$1,020.00        | 0.00%        | \$0.00        | \$1,020.00  |  |
| 00003 | Design Services |        | 1.000 LS       | \$1,075.00        | 0.00%        | \$0.00        | \$1,075.00 65   |  |
|       |                 |        |                | J                 | Jnit Cost:   |               | \$3,568.40 3 <i>n</i>   |  |
|       |                 |        |                | 1                 | Unit Tax:    |               | \$0.00  |  |
|       |                 |        |                | Ur                | nit Total:   |               | \$3,568.40  |  |
|       |                 |        |                |                   | Subtotal:    |               | <del>\$3,568.40</del>   |  |
|       |                 |        | Description    | Markup Percent Ma |              | Iarkup Amount |   |  |
|       |                 |        | Overhead       | 5                 | .000%        |               | \$178.42 15   |  |
|       |                 |        | Profit         | 5                 | .000%        |               | \$178.42 153  |  |
|       |                 |        |                | To                | tal Cost:    |               | §3,925.24   |  |
|       |                 |        |                |                   |              | 3             | 449.40  |  |
| By:   |                 |        |                | By:               |              | See           | ANNEL STATUTE STATUTE ANN AND AN EVEN STATUTE |  |
| •     | Robin Collie    | r      |                |                   | John         | Chandle:      | r   |  |
| Date  | <u>&gt;:</u>    |        |                | Date              | •            |               |   |  |

Expedition ®



### Exclusions:

- Alarm/Electrical Wiring
- System Shut Down Fees, if applicable
- SprinklerMatic will not be responsible for existing deficiencies with the system.
- SprinklerMatic will not be responsible for existing deficiencies with system
- Cutting, patching, fire stopping or painting
- Fire Extinguishers
- Work outside normal working hours

No work shall commence without this signed authorization. Please feel free to call with any questions. Thank you,

Sinceraly, Robin Collier President

Print Name and Date

3,449 40

Signature of Acceptance

| AUTOMATIC FIRE SPRINKLERS, INC  3211 North 74th Avenue • Hollywood, PL 33024 • 954-986-1106 ph • 954-986-1   | WO.              | RK (                                 | Per No: G 361  ORDE  1997/56072300012 |
|--|------------------|--------------------------------------|---------------------------------------|
| WO#  | Tour             | TECH-<br>SERVIC<br>EMERG             | 6/9/04<br>Kes Joé<br>E:               |
| CONTACT NAME: TIM  DETAILED DESCRIPTION OF WORK:  HAR to and the set of the s |                  | ADDENI<br>CONTRA<br>CONTRA<br>CHANGE | ICT: L                                |
| And (2) 14" Learch lines due<br>Addition of elevator shaft   | 47 MSB           | r                                    |                                       |
| 4" 90° EHOWS  21' 4" 90° EHOWS  21' 1'4 galuquized pipe  4 l'4 hangers  1 l'4 teé  14 " coupling (Glooved)  ** SEE back of hard copy ->  |                  | PRICE                                | AMOUNT                                |
| TOTAL MATERIA  |                  | \$                                   |                                       |
| #HR. ***LABOR***  # OF TECHNICIANS G S PER HR/PER MAN(Straight Time)  # OF TECHNICIANS G S PER HR/PER MAN(Emergency/OT)  | S S              | \$                                   | 110.00                                |
| T  | OTAL LA<br>SUBTO |                                      |                                       |
| THEREBY ACKNOWLEDGE THE SATISFACTORY COMPLETION OF THE ABOVE DESCRIBED WORK:  GRA  | SALES AND TOT    |                                      |                                       |
| DO NOT PAY FROM WORK ORDER - INVOI   |                  | DATE SIGNED                          |                                       |

# Campo-Abra

From:

Campo-Abra

Sent:

Friday, August 11, 2006 7:09 PM

To:

County Commissioners and Aides

Subject:

Change Order #15 FJC

Attachments: 00002257\_3527.tif

Please review attached Change Order #15 for the Freeman Justice Center.

Abra Campo

Sr. Administrative Assistant

Office of County Administrator

1100 Simonton St. Suite 205

Key West, FL 33040

(305)292-4445

# MEMORANDUM

TO:

Board of County Commissioners

From:

Debbie Frederick

County Administrator

Date:

August 11, 2006

RE:

Change Orders

Attached is a proposed change order for The Tower Group, for the Freeman Justice Center. (Change Order #15 in the amount of \$22,092.63 is for extending the travel of Elevator #1 to roof level to facilitate access to the air handling units for maintenance.)

According to the ordinance adopted by the Board of County Commissioners, proposed change orders are to be presented to members of the Board of County Commissioners prior to approval, assuming they are within the Administrator's prescribed limits. Change orders not within the Administrator's authority are placed on the BOCC agenda.

The Administrator intends to approve this change order on Monday, August 14, 2006.

Debbie Frederick

Deputy County Administrator

DLF: adc